STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	7	This FINANCING STATEMENT is presented to a	Filing Office	er for
as defined in ALA CODE 7-9-105(n).	Sheets Presented:	THIS 5	filing pursuant to the Uniform Commercial Code PACE FOR USE OF FILING OFFICER	i.	<u></u>
Return copy or recorded original to: Alabama Power Company			ime, Number & Filing Office		
600 North 18th Street Birmingham, Alabama 3529	1				
Attention:				<u>-</u> -	
Pre-paid Acct. #			•	į,	2 A A A A A A A A A A A A A A A A A A A
2. Name and Address of Debtor	(Last Name First if a Person)			0 0	OH L
Kevin R. Hort 140 Carriage	on			-00	00-00 CERT 3006:0
140 Carriage	Pr.			02	~ «
Maylene, AL	35114			*	19/2/11 1 AH 18/2 W
Social Security/Tax ID #		_		ند پ	5.14 第二章
Christine K	•			In	
140 Carriage					
Maylene, AL					
Social Security/Tax ID #					
Additional debtors on attached UCC-E		1 18	SIGNEE OF SECURED PARTY (IF ANY)		ast Name First if a Person)
3. SECURED PARTY) (Last Name First if a Person)		4. AS	SIGNEE OF SECURED PARTY (IF ANY)	4)	ast hatte rast ii a reistaij
Alabama Power Company 600 North 18th Street Birmingham, Alabama 3529	1				
Social Security/Tax ID #					
Additional secured parties on attached UCC-E	·	<u> </u>			
5. The Financing Statement Covers the Following Typ				_	
The heat pump(s) and all re located on the property de	elated materials, parts, acc scribed on Schedule A at	essol tache	ies and replacements thereto d hereto.	, 1ユ <i>み</i> :	43
located on the property de	it Pump N#CPK	E3	6-1A S#00024	5A. E	Inter Code(s) From lack of Form That lest Describes The
1) Goodman Airt	tander M# A3	5-1	0 5#991057689	_3°	collateral Covered by This Filing: 5_0_0
For value received, Debtor foregoing collateral.	hereby grants a security	inte	est to Secured Party in th	e _	
Record Owner of Property:		ces	index in Real Estate Record	is -	
				-	
Check X if covered: Products of Collateral are 6. This statement is filed without the debtor's signature		7. Cot	npiete only when filing with the Judge of Probate:		4,250
(check X, if so) ☐ already subject to a security interest in another jury		ţ	initial indebtedness secured by this financing state tgage tax due (15¢ per \$100.00 or fraction thereof		10,
 already subject to a security interest in another jurt to this state. which is proceeds of the original collateral describes. 		8. 🌋	This financing statement covers timber to be cut, of exed in the real estate mortgage records (Describe interest of record, give name of record owner in Both	rops, or fixtu	ares and is to be cross and if debtor does not have
perfected. acquired after a change of name, identity or corpo as to which the filing has lapsed.	rate structure of debtor		Signature(s) of Secured (Required only if filed without debtor's	Party(ies)	see Box 6)
K = K +	4 miles				
Signature(s) of Debt (r(s)	7	_	Signature(s) of Secured Party(les) or Assignee	•	
Signature(s) of Debtor(s)	n/la-		Signature(s) of Secured Party(ies) or Assignee		74
Type Name of Individual or Business			Type Name of Individual or Business		

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL

Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC 11 Approved by The Secretary of State of Alabama

•			
his instrument was prepared by		Send Tax Notice To: K	evin R. Horton
Name) LANGE SIMPSON ET AL	*	-	40 Carriage Drive
	20	_	Maylene, Alabama 35114
Addres) 728 Shades Creek Parkway #1. Birmingham, Alabama 35209 VARRANTY DEED, JOINT TENANTS WI	TU DICKT OF SI	RVIVORSHIP	•
VARRANTY DEED, JOINT TENANTS WI	In Klant of Sc		
Jefferson COUNTY	ALL MEN BY THE		n Ma /100
hat in consideration of ONE HUNDRED SEVE o the undersigned granter or granters in hand paid tephen R. Meschke and wife, Karen	by the GRANTEE!	S herein, the receipt who	DOLLARS (\$117, 600.00) reof is acknowledged, we,
herein referred to as gramors) do grant, bargain, s orton			
herein referred to as GRANTEES) as joint tenanti	s with right of surviv	vorship, the following de	acribed real estate situated in
Shelby County.	Alabema to-wit:		
Lot 14, according to the Map as subdivision, as recorded in Map County, Alabama; being situated	ROOK TO' Day	36 153, 14, 4,4	Phase II, a residential robate Office of Shelby
SUBJECT TO: 1. Ad valorem taxes for the year	er 1998, which	are a lien, but	not yet due and payable
until October 1, 1998. 2. Easements, rights-of-way, re	estrictions a	nd conditions of	record.
\$116,922.00 of the purchase primortgage loan closed simultaneous	ice recited at	bove was derived	from the proceeds of a
MOT CATAL TOWN		Inst 4 1998-	-384 ^{8 1}
·.			
		10/02/1998-	
		10:31 AN CER	C MONEALE
TO HAVE AND TO HOLD Unto the said GRANTE! of the parties to this conveyance, that (unless the job herein) in the event one grantee herein survives the ob anytive the other, then the heirs and assigns of the granteet he And 1 (we) do for myself (conselves) and for m	her, the entire interest rem shall take as separate	in fee simple shall past to common.	heirs and sasigns, forever, is being the intention and during the joint lives of the grantees the surviving grantee, and if one does not make with the said ORANTEES, their heirs
And I (we) do for myself (correlves) and for mand satisfies, that I am (we are) lawfully seized in for showe; that I (we) have a great right to sell an administrators shall warrant and defend the same to the said (A company the sense	se aforesaid: that I (we)	will and my (our) beins, executors and
IN WITNESS WHEREOF, we have her	reunto setour	hand(s) and scal	(s), this29th
day of September			-) _
	· ·		
	(Scal)		Meechke (
		E MAG EN	T. Mochile (
	(Seal)	Karen T. Me	schke(
	(Scal)	·- <u>-</u>	
STATE OF ALABAMA Jefferson COUNTY		General Acknowledg	ment
pavid F. Oveon	a!	Notary Public in and for	said County, in said State, hereby certify
Stephen R. Meschke and wife, Kare	en T. Meschke he foregoing coave	vance, and who are	known to me acknowledged before
on this day, that, being informed of the contents	of the conveyance	they	executed the same volume
On the day the same bears date. Given under my hand and official seal this	29th day of	September	A.D., 19 <u>98</u>
Sept 2007 1	tal and the contract of the contract of the	7 /2008	- Clare
#ONDED	HISO SQUARY PUBLIC O	David F. Ovson	Notary Pub

06/19/2000-20277 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PKORATE 002 MMS 23.45

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