

ASSIGNMENT OF SECURITY INSTRUMENT

01/11/99
\$11.00

BOA 7/15

646634

Alliance Mortgage Company, Inc. ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **BANK OF AMERICA, N.A.**
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **FEBRUARY 2, 1999**, recorded in the Official Records of the Public Records of **SHELBY** County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable):

BORROWER

ROBERT A LINDER AND TINA M LINDER,
HUSBAND AND WIFE

OFFICIAL RECORDS

Book No. Page No.

Inst #9904927

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$151,500.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

MAR 19 1999

Alliance Mortgage Company, Inc.

Witnesses:

[Signature]
Name: **TONYA BATSON**

[Signature]
Name: **LAURA BOLES**

By:

Name: **DON ODOM**

Title: **ASST VICE PRESIDENT**

Attest:

Name: **ANNETTE CHASE**

Title: **ASST VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF DUVAL

MAR 19 1999

This instrument was executed with my knowledge this **DON ODOM** the Asst Vice President and **ANNETTE CHASE** by the Asst. Vice President respectively, of **Alliance Mortgage Company, Inc.** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

[Signature]

Notary Public, State of Florida

LORIANN F. LUCAS
Notary Public - State of Florida
My Commission Expires Nov. 16, 2001
Commission # CC 696431

Inst # 2000-19872

06/14/2000-19872
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SBA 11.00

of sale, the following described property located in SHELBY County, Alabama:

Lot 60, according to the Map of Forest Hills, 2nd Sector, as recorded in Map Book 21 page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

The proceeds of this loan have been applied to the purchase price of the herein described property.

which has the address of 321 Forest Hills Lane, Alabaster,
Alabama, 35007 [Zip Code] ("Property Address");

[Street, City],

ALABAMA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
FNMTGALALSS

Form 3001 9/90

2/17/99

Page 1 of 6

Inst # 2000-19872

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