i ' i	ADDRESS) Compass Bank
	15 south 20 Street
STATE OF ALABAMA)	Birmingham. AL 35233
DIAIR OF MUMBERNA,	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)	:
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation,
acknowledges full payment of	the indebtedness secured by that certain
mortgage executed by Tanglewood	d Corporation. which said mortgage was
recorded in the office of the J	dige of Probate Court of Shelby County,
Alabama, in Volumn Book No. 19	9 <u>6 - 27849</u> Page No, (and assigned to
in Book No	Page No). And does further hereby
+11 BOOK 140.	
release and satisfy said mortga	ge.
Lot 122, according to the Map of	of Highland Lakes, First Sector, an Eddleman
Community, as recorded in Man B	dok 18, Page 37 A, B, C, D, E, F & G, in the
Probate Office of Shelby County	, Alabama.
In Witness Whereof, Compa	ass Bank, a corporation, has caused these
nresents to be executed this 9	day of <u>June</u> , 2000
presents to be executed this	
	Compass Bank
. B)	y:
	Its: Vice President
STATE OF ALABAMA)	; •
COUNTY OF SHELBY)	
, —	Aublic, in and for said County in said State, Kay whose name as Vice President of Compass
Bank, a corporation, is signed t	o the foregoing instrument, and who is known
·	on this date that, being informed of the ch officer and with full authority, executed
the same voluntarily for and as	
Circum company des bands and official at	t and this oth day of Town 2000
Given under my hand and Official	l seal this <u>9th</u> day of <u>June</u> , <u>2000</u> .
	A 11: Can
	Notary Public Debbie Ann Doakes
	My Commission expires June 3, 2003
(SEAL)	
	Inst # 2000-19791
ORM No. 99/33-1216 REV. 7/79	D6/13/2000-19791
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