

Inst • 2000-18728

Matrix Loan #2000041

Pool #: 200040-A

Chase Loan #:1877023915

06/06/2000-18728  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 000 0.30

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS MATRIX FINANCIAL SERVICES CORPORATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

**Chase Mortgage Company**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing the date of 03/20/00 made and executed by

DENNIS G. MINAR

which said Security Instrument was recorded on 4/5/00 as Reception No. 2000-11145  
Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of  
SHELBY County, AL and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 2004 RIDGETOP COURT, BIRMINGHAM, AL 35244

LOAN AMOUNT: \$70,000.00

Together with the Note of Notes therein described or referred to, the money due and to become due thereon with interest and all rights or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed there presents this 23 day of March

BY:



Michael K. McDermott, Assistant Vice President

BY:



Debbie Lovett, Authorized Signer



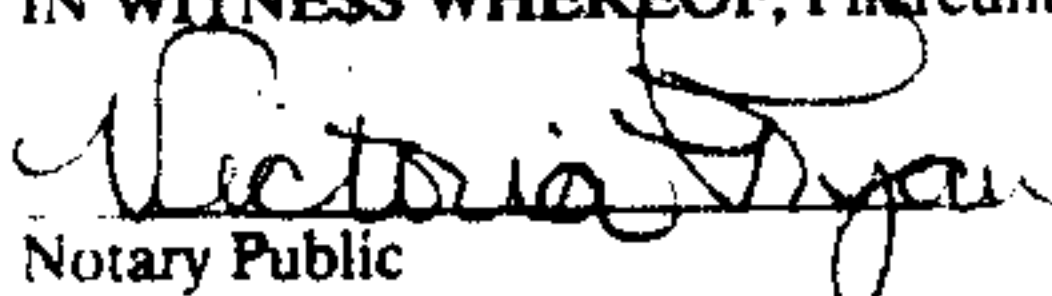
Unofficial Witness

**ACKNOWLEDGEMENT**

STATE OF ARIZONA  
COUNTY OF MARICOPA

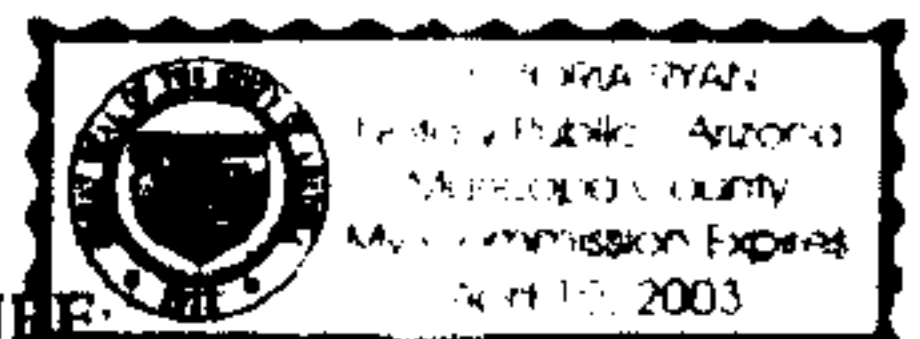
On this March 23, 2000 before me the undersigned Notary Public, personally appeared Michael K. McDermott who acknowledged himself to be Assistant Vice President, and Debbie Lovett, who acknowledged herself to be Authorized Signer of Matrix Financial Services Corporation and such officers being authorized so to do, executed by themselves as such officers

IN WITNESS WHEREOF, Thereunto set my hand an official seal.



Notary Public

(SEAL)



WHEN RECORDED RETURN TO:  
201 West Coolidge Street  
Phoenix, Arizona 85013-2710

ASSIGNEE:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe, Louisiana 71201

\*\*\*\*\* See Attached Legal Description \*\*\*\*\*