

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CAMDEN COVE, LLC which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Inst #1998-22863 AND AMENDED IN INST # 1998-40102, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CAMDEN COVE, LLC. all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOT 293 ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR ONE, AS RECORDED IN MAP BOOK 25, PAGE 33 A, B & C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED IN SHELBY COUNTY.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 26th day of MAY 2000.

FIRST COMMERCIAL BANK

BY:


A. JEFFERSON McDONALD

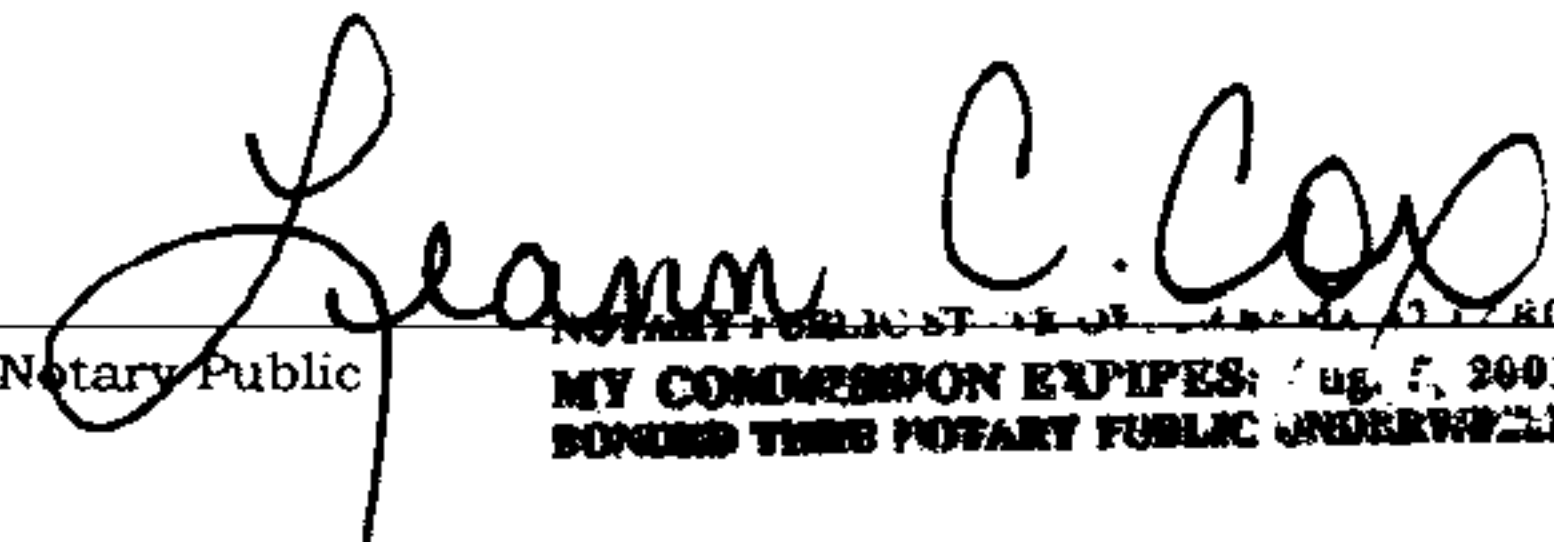
STATE OF ALABAMA
JEFFERSON COUNTY

ITS COMMERCIAL LENDING OFFICER

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. JEFFERSON McDONALD, whose name as COMMERCIAL LENDING OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of MAY 2000.

PREPARED BY: DEBORAH B. HARRIS
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public
MY COMMISSION EXPIRES: Aug. 5, 2001
BONDED THIS NOTARY PUBLIC UNDER \$25,000

06/06/2000-18564 Inst # 2000-18564
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50