

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMM AND MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 2000 executed by

JOE N. WHITSON, MARRIED AND JESSIEFER WHITSON, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 300 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 77, ACCORDING TO THE SURVEY OF CHASE CREEK
TOWNHOMES, PHASE TWO, AS RECORDED IN MAP BOOK
19, PAGE 160, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

2000-18523

Commonly known as:

190 CHASE CREEK CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MAY 31, 2000

MORTGAGESOUTH, L.L.C.

On MAY 31, 2000 before me, the
(Notary Public)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208