

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

2000-18482
06/05/2000-18482
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
J.S.B.

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

Trustmark National Bank, a Mississippi Corporation
277 East Pearl St, Jackson, MISSISSIPPI 39201

whose address is
all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated May 26, 2000,

executed by Donna M. Whaley unmarried
to Mortgage Professionals, Inc., a Alabama Corporation
the laws of Alabama

organized under
and whose principal

place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216
which said Mortgage/Deed of trust is recorded in ~~book~~ 2000

page(s) 18481

Shelby County Records. And more fully described hereinafter as follows:

see attached legal description exhibit "A"

Commonly known as: 4014 Virginia Ln, Helena, ALABAMA 35080

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On 05/26/2003 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name:

known to me to be the

officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Sandra B. McElroy
Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness

Typed Name

Witness

Typed Name

EXHIBIT "A"

Lot 37, according to the Survey of Ashley Brook, as recorded in Map Book 22, Page 78, in the Probate Office of Shelby County, Alabama.

Inst # 2000-18482

06/05/2000-18482
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 12 11:30