

This form was prepared by Jennifer P. James as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto Carolina First Bank, its successors and assigns as their
interest may appear, a Corporation organized and existing under the
laws of the State of South Carolina (herein "Assignee"), whose
address is 1420 Lady Street, Columbia, South Carolina, 29201, a
certain Mortgage dated MAY 7, 1993 made and executed by DALE A.
PARKS AND LAURA J. PARKS, HUSBAND AND WIFE, to and in favor of THE
HUTSON COMPANY and given to secure payment of \$81200.00 which
Mortgage is of record in Book, Volume or Liber No. 1993-14402, at
page of the JUDGE OF PROBATE Records of SHELBY County, State of
ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on March 16, 2000.

CASTLE MORTGAGE CORPORATION

BY: 

D.S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Sixteenth day of March, 2000 I Mary B. Boyette, a
Notary Public in and for said county and state, hereby certify that
D.S. Yuill whose name is signed to the foregoing conveyance, and
who is known to me, acknowledged before me that, being informed of
the contents of the conveyance, she executed the same voluntarily
as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day
of March, 2000.

My commission expires: December 13, 2002


Mary B. Boyette, Notary Public

CMC Loan #: 1009921

U. S. SERVING QUALITY ASSIGNED TO ALABAMA FORM

Inst # 2000-18130

06/02/2000-18130
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JDA RM 1.38