WHEN RECORDED MAIL TO:

Regions Bank 1851 Montgomery Highway Montanium, Al. 35226 Inst # 2000-17993

DG/O1/2000-17993 12:13 PM CERTIFIED 12:13 PM CERTIFIED

SPANE SPANE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DAITED MAY 23, 2000, BETWEEN BARBARA LEWIS, an unmerried person. (referred to below as "Grantor"), whose address is 5504 Surrey Lane, Simingham, AL 35242-0000; and Regions Bank (referred to below as "Lender"), whose address is 1651 Mentgomery Highway, Birmingham, AL 35226.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 7, 1995 (the "Mortgage") recorded in Shelby County. State of Alabama as follows:

Recorded on June 13, 1995 in the Shelby County Judge of Probate Office in Inet# 1995-15366.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County State of Alebama:

Lot 20, according to the Map and Survey of Wagon Trace, as recorded in Map Book 5. Page 140, in the Probate Office of Shelby County, Alabame.

The Real Property or its address is commonly known as 5504 Surrey Lane, Birmingham, AL 35242-0000. The Real Property Landidentification number is 10-6-13-0-002-015.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows.

Principal Increase from \$10,000 to \$15,000 (an increase of \$5,000)...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the Intention of Lender to retem as liable all parties to the Mortgage and all parties makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE. AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

Regione Benk

negions sens

This Modification of Mortgage prepared by:

Name: Yemeka Dixon
Address: 417 N 20th Street

City, State, ZIP: Sirminghem, AL 35202

CRY, State, ZIP: Simunghem, AL 35202

## MODIFICATION OF MORTGAGE (Continued)

Page 2

	INDIVIDUAL ACKNOWLEDGMENT
***	Alchuni
STATE OF	) 88
COUNTY OF	Tefflean "
the foregoing in	d authority, a Notary Public in and for said county in said state, hereby certify that BARBARA LEWIS, whose name is signed to atrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said or she executed the same voluntarily on the play the same bears date.
Given under my i	hand and official seel this 23th day of May Diver
	Nothry Public
My commission	expires the country of the second
	LENDER ACKNOWLEDGMENT
STATE OF	<u> </u>
	1 88 .
COUNTY OF	. <del></del>
_	d authority, a Notary Public in and for said county in said state, hereby certify that
Given under my	hand and official seel this day of day of
	Notary Public
My commission	expires
_	. & T.M. Off., Var. 3.28c (c) 2000 CFI ProServices, Inc. 'All rights reserved, IAL-G201 E3 28 F3.28 0002479.LN L17.0VLI
ADDRESS OF THE PARTY	I B T.BE PME 1840 T TAN MEDICIPE PROGRAMME 185: AB PERSE CHEE WALLENG CANDEL BY AVENUE VALVE VALVE VENEZA CONTRACTOR OF THE PROGRAMME AND THE PROGRAMME.
ASER PRO, Reg. U.S. Pa	(, & T.M. Off., Var. 3.28c ici 2000 Chi Probaviosa, inc Ali rights (salaved, inc. 320) co to 1000 co 1000 c
ABEN PRO, Reg. U.S. Pa	
ASER PRO, Reg. U.S. Pa	CORPORATE ACKNOWLEDGEMENT
ASER PRO, Reg. U.S. Pa	
STA	
STA COI	CORPORATE ACKNOWLEDGEMENT  ATE OF ALABAMA UNTY OF JEFFERSON  be undersigned authority, a Notary Public in and for Said County and State hereby certify that
STA CO I, th 	CORPORATE ACKNOWLEDGEMENT  ATE OF ALABAMA UNITY OF JEFFERSON  The undersigned authority, a Notary Public in and for Said County and State hereby certify that the lateral of REGIONS  NK, a corporation, is signed to the foregoing instrument and who is known to me, nowledged before me on this day that being informed of the contents of said instrument, he as the officer and with full authority, executed the same voluntarily for and as the act of said
STA COI I, th 	CORPORATE ACKNOWLEDGEMENT  ATE OF ALABAMA UNITY OF JEFFERSON  The undersigned authority, a Notary Public in and for Said County and State hereby certify that the last of REGIONS  NK, a corporation, is signed to the foregoing instrument and who is known to me, nowledged before me on this day that being informed of the contents of said instrument, he as the officer and with full authority, executed the same voluntarily for and as the act of said poration.
STA COI I, th 	CORPORATE ACKNOWLEDGEMENT  ATE OF ALABAMA UNITY OF JEFFERSON  The undersigned authority, a Notary Public in and for Said County and State hereby certify that the lateral of REGIONS  NK, a corporation, is signed to the foregoing instrument and who is known to me, nowledged before me on this day that being informed of the contents of said instrument, he as the officer and with full authority, executed the same voluntarily for and as the act of said

Inst # 2000-17993

06/01/2000-17993
12:13 PM CERTIFIED
SELLY COUNTY MAKE W PROMITE
002 SMA 19.50