Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

STATE	OF	ALAB	AMA)
JAKKANA.	KKO!	k con	NTY)

_	JAMESTINGON COUNTY) Shelby
•	KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE
	CORPORATION, a corporation, for value received to it in hand paid
•	by FIRSTAR BANK, N.A. hereinafter called
	Assignee, does hereby grant, bargain, sell and convey and assignant on the said Assignee that certain mortgage executed by DAVID M. DORSETT IV, ASHLEY E. DORSETT, HUSBAND & WIFE and
	recorded in Volume 2000 , Page 192% , of the records of the Probate Court of SHELBY County, Alabama, together with
	the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the
	said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused
	the conveyance to be signed by Bradford D. Crowe, Vice-President,
	on the <u>30TH</u> day of <u>MAY</u> , 20 <u>00</u> .
	LOAN AMOUNT: \$125358.00 PROPERTY ADDRESS: 632 MOUNTAIN LAUREL CT. BIRMINGHAM, AL 35244 HAMILTON MORTGAGE CORPORATION BY: BRADFORD D. CROWE-Vice-President
10:1	MARY GODSEY - Asst. Secretary
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`	JEFFERSON COUNTY)
R PROBATI	I, the undersigned, a notary public in and for said State, in a corporation, is signed to the foregoing conveyance, and who is known to me,
	acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full
	corporation. Given under my hand and official seal this 30TH day
	of MAY, 20 00.
	Och Struck
	Anita L. Seidenfaden Notary Public
BY COUNTY JUDGE OF PROBATI	STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a notary public in and for said State, in said County, hereby certify that Bradford D. Crowe, whose name as ice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 30TH day of MAY, 20 00

Expiration - 3-23-200