

This form was prepared by Jennifer P. James as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL
35202-6785, does hereby grant, sell, assign, transfer and convey,
unto Carolina First Bank, its successors and assigns as their
interest may appear, a Corporation organized and existing under the
laws of the State of South Carolina (herein "Assignee"), whose
address is 1420 Lady Street, Columbia, South Carolina 29201, the
certain Mortgage dated APRIL 27, 2000 made and executed by MARY
MEANS AND WIFE E. ROSETTA MEANS, to and in favor of CASTLE MORTGAGE
CORPORATION and given to secure payment of \$20000.00 which Mortgage
is of record in Book, Volume or Liber No. 200-14050
the JUDGE OF PROBATE Records of SHELBY County, State of ALABAMA
together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all amounts
accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on May 20, 2000.

CASTLE MORTGAGE CORPORATION

BY: *D.S. Yuill*

D.S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Twentieth day of May, 2000 I Mary B. Boyette, a Notary
Public in and for said county and state, hereby certify that D.S.
Yuill whose name is signed to the foregoing conveyance, and who is
known to me, acknowledged before me that, being informed of the
contents of the conveyance, she executed the same voluntarily as
Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day
of May, 2000.

My commission expires: December 13, 2002

Mary B. Boyette
Mary B. Boyette, Notary Public

CMC Loan #: 102448\$
ALABAMA ASSIGNMENTS ALABAMA

Inst # 2000-17774

05/31/2000-17774
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 196 8.30