

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|                                                                                                  |                                       |                                                                                                               |
|--------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: / | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------|

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. #

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Inst # 2000-17654

05/30/2000-17654  
03:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
23.75  
002 HWS

2. Name and Address of Debtor (Last Name First if a Person)

**David Garrett Patton**  
**301 Pine Needle Cove**  
**Chelsea, AL 35043**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**Deborah Faye Rinder**  
**301 Pine Needle Cove**  
**Chelsea, AL 35043**

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

1) **Trane Heat Pump M# TWRO30C100A5 S# R08325E4F**

1) **Trane Air Handler M# TWEO30C140B0 S# P037R71V**

1) **Trane Heat Strip M# BAYHTR141000 S# R093SPG BD**

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**500**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **4,500**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

**David Garrett Patton** **Deborah Faye Rinder**

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business



## JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10401 • Birmingham, AL 35201 • (205) 328-0000

(Name) MARTIN, DRUMMOND A. MOONLEY, P.S.

(Address) 2204 Lakeshore Drive, Suite 130  
Birmingham, Alabama 35209

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

SEND TAX NOTICE:  
David Garrett Patton  
301 Pine Needle Cove  
Chelsea, Alabama 35043

Inst # 1996-34106

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY THOUSAND AND NO/100\*\*\*\*\* DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Carron Ann Pearce and husband, Raymond A. Pearce

(herein referred to as grantors) do grant, bargain, sell and convey unto

David Garrett Patton and Deborah Faye Rinder

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Lot 50, according to the Survey of Countryside at Chelsea, Third Sector, as recorded in Map Book 12, page 84, in the Probate Office of Shelby County, Alabama.

\$ 90,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

Inst # 1996-34106

10/14/1996-34106  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
601 KB 78.50

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 9th

day of OCTOBER, 1996

WITNESS

|       |        |                          |        |
|-------|--------|--------------------------|--------|
| _____ | (Seal) | <u>Carron Ann Pearce</u> | (Seal) |
| _____ | (Seal) | <u>Raymond A. Pearce</u> | (Seal) |
| _____ | (Seal) | _____                    | (Seal) |

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that CARRON ANN PEARCE and husband, RAYMOND A. PEARCE

whose name ARE signed in the foregoing conveyance, and who ARE known to me, acknowledged before me

on this day, that being informed of the contents of the conveyance they executed the same voluntarily

on the day the same were done

NOTARY PUBLIC, My Commission Expires 9th day of October, A.D. 1996

MY COMMISSION BEGINS MAY 5, 1991

SOME JURISDICTIONS REQUIRE THIS STATEMENT

[Signature]  
Notary Public

Inst # 2000-17654

 05/30/2000-17654  
03:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HWS 23.75