

MAIL TAX NOTICE TO:
USX Corporation
Tax Division – Room 2477
600 Grant Street
Pittsburgh, PA 15219-4776

THIS INSTRUMENT WAS PREPARED BY:
Michael M. Partain, General Attorney
U. S. Steel Group Law Department
Fairfield Office
P. O. Box 599
Fairfield, AL 35064

GENERAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

Inst # 2000-17649
05/30/2000-17649
03:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NWS 14.00

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **THE ESTATE OF MARY LEE OSBORNE, DECEASED, JEFFERSON COUNTY PROBATE CASE NO. 165091** (herein referred to as Grantor), does hereby grant, bargain, sell, and convey unto **USX CORPORATION**, a Delaware corporation (herein referred to as Grantee), real estate as shown on map marked 2-917 LD and described as follows, to wit:

Jim R
3/6/2000
All that part of the South-West quarter of the South-East quarter of Section 19, Township 20 South, Range 3 West, Shelby County, Alabama, which lies north of the Cahaba River and east of Trigger Creek.

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2000;
- 2) All matters of public record affecting said real estate;
- 3) Applicable zoning and subdivision regulations; and
- 4) Minerals and mining rights not owned by Grantor.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns, forever.

The Grantor, for itself and for its successors and assigns, covenants with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said real estate; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the Grantee, its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this
the 15 day of March, 2000.

GRANTOR:
THE ESTATE OF MARY LEE OSBORNE, DECEASED
JEFFERSON COUNTY PROBATE CASE NO. 165091

By: William Millard Osborne
William Millard Osborne
Its: Executor under the Last Will and Testament
of Mary Lee Osborne, deceased

STATE OF ALABAMA)
COUNTY OF Jefferson)

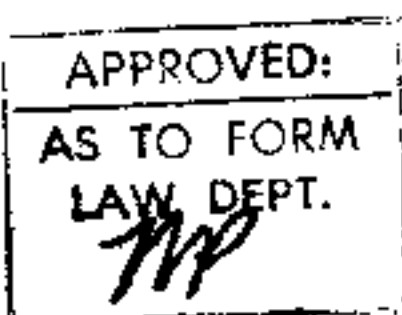
I, Lani Stricklin, a Notary Public in and for said
County, in said State, here-by certify that William Millard Osborne
whose name as Executor of the Estate of Mary Lee
Osborne, deceased, Jefferson County Probate Case No. 165091, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that being informed of the contents of said instrument, he/she, as such
Executor and with full authority, executed the same
voluntarily for and as the act of said estate.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 15th day of
March, 2000.

Lani Stricklin
Notary Public

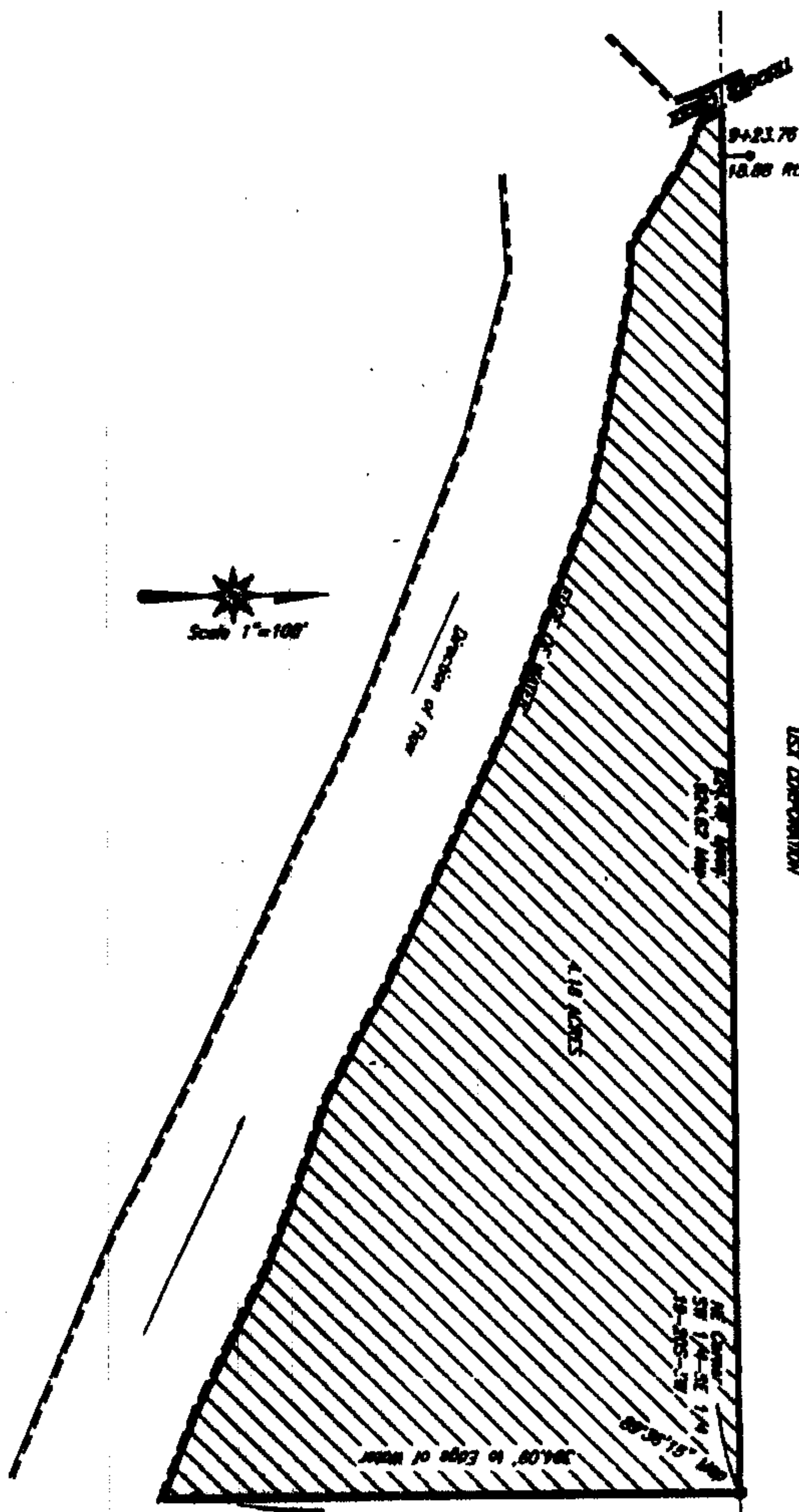
[SEAL]

My Commission Expires: 12-9-03



**USX Corporation
Resource Management
Southern Lands and Minerals
Scale 1"=100 February, 2000**

Shelby County, Alabama



**PROPERTY OWNED BY
USX CORPORATION**

Inst # 2000-17649

**05/30/2000-17649
03:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00**

Township 20 South, Range 3 West

**Lot 21, Stonebrook
Map Book 17 Page 86
Shelby County, Alabama**



**Land, Minerals and Mining Rights excepted, conveyed by the Estate of Mary Lee Osborne to
USX Corporation by deed hereto attached.**

2-917 LD