

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Sheila Salser

(Address) _____

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Five Hundred and no/100-----

That in consideration of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Mike Lamar and wife, Juanita Lamar

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

~~Sheila~~ Salser

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the SE corner of the NW 1/4 of the SE 1/4 of Section 11, Township 20 South Range 1 West; thence North 0 deg. 31 min. 03 sec. West along the Easterly boundary of said 1/4 - 1/4 section a distance of 191.23 feet to the POINT OF BEGINNING; thence continue along the last described course a distance of 367.70 feet to a point on the Southeasterly right of way line of Shelby County Highway No. 32 (80 foot right of way); thence South 51 deg. 31 min. 53 sec. West along said right of way line a distance of 332.19 feet; thence South 58 deg. 33 min. 39 sec. East a distance of 308.73 feet to the Point of Beginning.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

Inst # 2000-17427

05/26/2000-17427
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCA HNS 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th

day of April, 2000

(Seal)

Mike Lamar

(Seal)

Mike Lamar

(Seal)

(Seal)

(Seal)

Juanita Lamar

(Seal)

Juanita Lamar

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mike Lamar
and Juanita Lamar, whose names are signed to the foregoing conveyance are known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April A.D. 2000

Notary Public