

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To: ?

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2000-17163

05/23/2000-17163  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 100 0.20

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #004519575 "Fredette" Lender ID:4000236189/ Shelby, Alabama 01/117: 8.90

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 02/15/1996, made and executed by  
BROCK E FREDETTE JOINED BY KELLY N FREDETTE HIS WIFE, to secure payment of the  
principal sum of \$117,900.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 02/21/1996 as  
Instrument No. 1996-05512 Mortgage Book NA, Page NA, is now Paid and Satisfied,  
and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On 5/18/00 (DATE)

By: Sherry A. Harrell

SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 5/18/00 I, Beverly J. Baird a Notary Public in and for Montgomery County,  
in the State of Alabama, do hereby certify that Sherry A. Harrell, Support  
Services Manager, who is/are signed to the foregoing document and who is/are  
known to me, acknowledged before me on this day, that being informed of the  
contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird  
BEVERLY J. BAIRD  
Notary Expires: 08/25/2002



(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_  
Amber Reaser, 606 S. Perry St. Montgomery, AL 36104 800-828-3784  
DOQ-20000616-0038 ALABAMA 01117 SHELBY/AL DAT: 112800004019575 10ALDOM1