AFTER RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339

San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: CHASITY HARBOR GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407 0020

KNOW ALL MEN BY THESE PRESENTS:

80087885 05/01/00

TRAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES MERESY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 04/27/99, made by DAVID A RIPLEY MARY A RIPLEY to GREAT EASTERN FINANCIAL SERVICES, INC. in the principal sum of \$133.290.00 and recorded on 05/10/99 in Mortgage Book N/A of Section 1999-19484 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated May 11, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

ASSISTANT SECRETARY

BY:

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA

COUNTY OF SAN BERMARDING COUNTY On May 11, 2000, before me personally came Lily Chiu AND Rachel Degraw to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GR Capital Mortgage Services 4680 Hallmark Parkway San Bernardino. CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES. INC. * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order. · munella

CHARLOTTE MILDRED WALKER

NOTARY TABLIA

