

This instrument was prepared by  
Clayton T. Sweeney, Attorney,  
2700 Hwy. 280E, Suite 290E  
Birmingham, AL 35223

SEND FAX NOTICE TO  
JOHN R. LEWIS, III  
TRACT LEWIS  
103 Brookside Drive  
Birmingham, AL 35223

05/22/2000-16680  
09:48 AM CERTIFIED

STATE OF ALABAMA}  
COUNTY OF SHELBY}

SHELBY COUNTY JUDGE OF PROBATE  
001 HRS 9.50

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, I/we JOHN R. LEWIS, III and wife, TRACT LEWIS, (herein referred to as grantors, whether one or more) do grant, bargain, sell, and convey unto **JOHN R. LEWIS, III and TRACT LEWIS** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

Lot 314, according to the Survey of Savannah Pointe, a residential subdivision, Sector IV, Phase I, as recorded in Map Book 26, page 49 in the Probate Office of Shelby County, Alabama.

Subject to:

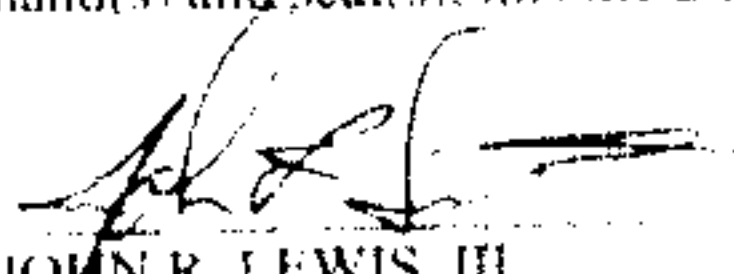
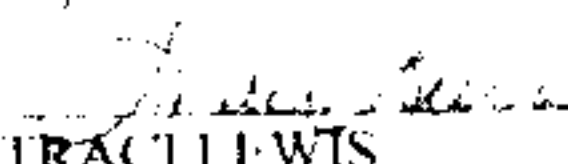
Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines, and limitations of record.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 2nd day of May, 2000

  
JOHN R. LEWIS, III  
  
TRACT LEWIS

STATE OF ALABAMA}  
JEFFERSON COUNTY}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that JOHN R. LEWIS, III and TRACT LEWIS, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 2nd day of May, 2000

  
Notary Public  
My Commission Expires 6/30/03

Inst. # 2000-16680

CLAYTON T. SWEENEY, ATTORNEY AT LAW