CAKE

THIS INSTRUMENT PREPARED BY:

(NAME) Shelia Banks

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jaiferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Equine Partners, L.L.C. On 05-15-98, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, recorded in Inst. #1998-27119; with Amendment filed as Inst. #1998-396241 in the Probate Office. The following described and none other:

and 58, according to the Final Record Plat of Marrows Point, as recorded in Map Book 26 page \$1 A & B in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15th day of May 2000.

> Compass Bank Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of May. 2000.

Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMESTON EXPIRES SEPTEMBER 8, 2003

Inst e 2000-16496

05/19/2000-16498 00:54 AM CERTIFIED MINLEY COMMY JUNE OF PRODUCE 1.35