

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: DEBORAH BROOKS
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

715018024
02/27/96

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby
consent that the same be discharged of record.
Mortgage dated on 11/01/76, made by DAVID EDWIN PHILLIPS LEE ANN PHILLIPS
to ENGEL MORTGAGE COMPANY, INC.
in the principal sum of \$42,000.00 and recorded on 11/02/76
in Mortgage Book 359 of Section N/A of Mortgages, Page 348 in the office
of the Clerk of the County of Shelby

Dated May 10, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Dorothy Richardson
DOROTHY RICHARDSON
ASSISTANT SECRETARY

Eric Ocampo
ERIC OCAMPO
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA SS:
COUNTY OF SAN BERNARDINO COUNTY

On May 10, 2000, before me personally came Eric Ocampo AND
Dorothy Richardson to me known, who, being by me duly sworn, did depose
and say that she/he resides at No. GE Capital Mortgage Services 4680
Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the
Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE
SERVICES, INC.* the corporation described in and which executed the
foregoing instrument; that he/she knows the seal of said corporation; that
the seal affixed to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corporation, and that
he/she signed her/his name thereto by like order.

Jo Ellen Broadbent
JO ELLEN BROADBENT NOTARY

ALSAT



Inst # 2000-16462

05/18/2000-16462
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NIS 1.39