## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 Fax (205) 669-3130 (205) 669-6291

## SEND TAX NOTICE TO:

| (Name)_  | Janice L. Ro                 | 88   |    |   |
|----------|------------------------------|------|----|---|
|          | Janice L. Ro<br>II7 Magnolia | Circ | 1e |   |
|          | Columbiana.                  |      |    |   |
| <b>(</b> |                              |      |    | 1 |

This instrument was propared by:

MIKE T. ATCHISON

P. O. Box 822 Columbiana, AL 35051

Fem 1-1-5 Bev. 499 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY COUNTY Five Hundred and no/100----- DOLLARS That in consideration of \_\_\_\_\_ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. Janice L. Ross, a single woman therein referred to as grantors) do grant, bargain, sell and convey unto Janice L. Ross and Dawn M. Kressley therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 26, according to the survey of Magnolia Parc, as recorded in Map Book 21, Page 155, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Inst # 2000-15551

05/10/2000-15551 02:42 PM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 3.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenents, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pase to the surviving grantee, and if one does not survive the other, then the beirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) beirs, executors, and administrators covenant with the said GRANTEES, their beirs and assigns, that I am (we are) lawfully seized in fee simple of said premises: that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs 411

| and essign           | s forever, against the law                       | ful claims of all pers | DOB.        |                           |                | 10th  |
|----------------------|--|------------------------|-------------|---------------------------|----------------|---|
| IN WITNESS HEREOF. 1 |  | _ have hereunto set ;  | my          | hand(s) and scal(s), trus |                |   |
|                      | Мау  |                        | 2000        |                           |                |   |
| WITNE                | SS:  |                        |             | (O 1)                     | ( )            | S. Ross (Seal)  |
|                      |  |                        | ·           | (Seal)                    | Janige L. Ross |   |
|                      | ······································           |                        |             | (Seal)                    |                |   |
|                      |  |                        |             | (Seal)                    |                |   |
| SHELB                | OF ALABAMA                                       | county }               |             |                           |                |   |
| ı, th                | e undersi <b>gned</b>                            | authority              |             |                           | , a Notar      | y Public in and for said County, in said State,                   |
| hereby<br>whose i    | america char Jan                                 | 1ce L. Robb            | o the fores |                           | 4n=            | known to me, acknowledged before me executed the same voluntarity |
|                      | lay the same bears date<br>ven under my hand and |                        | 10ti        | day of                    | May /          | A.D., 19 2000   |
| - Mv                 | Commission Exp                                   | ires: 10/16            | /2000       |                           | yww.           | Notaty Public   |