## WHEN RECORDED MAIL TO:

Regions Bank 417 North 20th Street Srd Floor Elmingham, AL 35203

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 3, 2000, BETWEEN Ted Cook, Jr. and Margaret H Cook, husband and wife, (referred to below as "Grentor"), whose address is 2268 Vanessa Drive, Birmingham, AL 35242-0000; and Regions Bank (referred to below as "Lender"). whose address is 417 North 20th Street, 3rd Floor, Birmingham, At. 35203.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 7, 1993 (the "Mortgage") recorded in Shelby County, State of Alabama as follows:

Mortgage recorded in the Probate Office of Shelby County, Alebama in Instrument #1993-17218 in the amount of \$35,000.00

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County. State of Alabama:

Lot 46, Second Sector, according to the Map of Altadena Woods. 2nd Sector and 5th Sector, as recorded in Map Book 10, Pege 54. In the Office of the Judge of Probate of Shelby County, Alabama.

The Real Property or its address is commonly known as 2268 Vanessa Drive, Birmingham, AL 35242-0000. The Real Property tax identification number is 58102040002046.000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Increase principal amount of loan by \$65,000.00 from \$35,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties. makers and andorsers to the Note, including accommodation parties, unless a party is expressly released by Lander in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

(SEAL)

LENDER:

Regions Bag

This Modification of Mortgage prepared by:

Name: Kell R Sertain

Address: 417 North 20th Street

City, State, ZIP: Birmingham, Alabama 35203

Inst + 2000-15492

05/10/2000-15492 11133 AM CERTIFIED SHELDY COUNTY NAME OF PRODATE 902 WKS 108.50

06-03-2000 Egan No 0002352	MODIFICATION OF MORTGAGE (Continued)	
	INDIVIDUAL ACKNOWLEDGMENT	
111		
STATE OF NAME	) \$8	į
COUNTY OF ALLES	<u></u>	'
// 00		ook, Jr.: and Margaret H Cook, whose
are alread in ine luivev	I'M I'M I I I I I I I I I I I I I I I I	
Given under my hand and official	seel this 3 Pd day of Kelle	2 Maria
		Notary Public
My commission expires 10-0	5-2001	<u> </u>
	LENDER ACKNOWLEDGMENT	
<b></b> _	<b>)</b>	
STATE OF	) \$5	
COUNTY OF	·	
	Notary Public in and for said county in said state, hereby certify that	
I, the undersigned authority, a n Given under my hand and official	al seal this	

CORPORATE ACKNOWLEDGEMENT

LASER PRO, Reg. U.S. Par. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc., All rights reserved, IAL G201 E3.28 F3.28 0002352 LN L2.0VL)

## STATE OF ALABAMA COUNTY OF JEFFERSON

My commission expires

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that LaQuita N. Dixon, whose name as Officer of REGIONS BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 3rd day of May 2000.

Inst + 2000-15492

05/10/2000-15492 11:33 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 108.50 002 YMS

1