

THEFTON TITLE CORPORATION

SEND TAX NOTICE TO: Christopher Tolliver 1122 MacQueen Circle

	JEFFERSON LITTLE CORPORATION
This instrument was prepared by	P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

his instrument was prepared by P.O. Box 10481 * Birm	ingham, AL 35201 • (205) 328-8020 Helena, AL 35080
Name) Brown and Battles, LLC	·
Address) 3150 Hwy 52 W. Pelham. AL 35124	
VARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
Shelby COUNTY	BY THESE PRESENTS,
That in consideration of One Hundred Forty-Nine	Thousand Nine Hundred (\$149.900.00) DOLLARS
o the undersigned grantor or grantors in hand paid by the GRA	
Susan A. Clark and husband, Robert Estrac	
herein referred to as grantors) do grant, bargain, self and converted to the following $\mathbb L$ by the self-and wife, Cynthia $\mathbb L$	
- · · · · · · · · · · · · · · · · · · ·	nurvivorship, the following described real estate situated in
Shelby	County, Alabama to-wit:
ot 30, according to the Survey of Secondap Book 16, Page 114, in the Probate Of	d Sector Fieldstone Park, as recorded in fice of SHELBY County, Alabama.
Mineral and mining rights excepted.	
Subject to existing easements, restrictions if any, of record.	ons, set-back lines, rights of way,
\$119,900.00 of the purchase price recite simultaneously herewith.	d above was paid from mortgage loan closed
Susan A. Clark and S usan A. Clark E strad	la are one in the same.
	•
	05/10/2000-15388
0:	9:12 AM CERTIFIED
and assigns, that I am (we are) lawfully seized in lee simple of above; that I (we) have a good right to sell and convey the same shall warrant and defend the same to the said GRANTEES, the	said premises, that they are free from all encumbrances unless otherwise noted as aforesaid; that I (we) will and my (our) heirs, executors and administrators eir heirs and assigns forever, against the lawful claims of all persons
IN WITNESS WHEREOF. WE have hereunto set	OUY hand(s) and scal(s), thus <u>4941</u>
day of April	
WITNESS	(Seal) (Seal)
	(Seal) Susan A. Clark (Seal)
	(Seal) (Seal)
	(Seal) (Seal)
<u></u>	(Seal) Robert Estrada, III
Shelby COUNTY	General Acknowledgment
8. Christopher Battles	a Notary Public in and for said County, in said Stare.

hereby certify that Susan A. Clark and husband. Robert Estrada. III _____ngned to the foregoing conveyance, and who ____ are ___ known to me, acknowledged before me whose name are on this day, that, being informed of the contents of the convevance ______they _____ executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 28th day of ... April My Commission Expires: 2-25-2001

AD, ¥X<u>200</u>0

Notary Public