

Inst # 2000-15372

05/10/2000-15372
08:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NIS 1.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 5, 2000 executed by
DON N. SULLIVAN, MARRIED AND PATSY F SULLIVAN

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 45, according to the Survey of Meadow Brook, 17th Sector, as recorded
in Map Book 9, page 158, in the Probate Office of Shelby County, Alabama.

2000-15371

Commonly known as:
3104 BROOKHILL DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MAY 5, 2000

MORTGAGESOUTH, L.L.C.

On MAY 5, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Farmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 1, 2001
BONDED - 1000 NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953