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THIS	INSTRUMENT	PREPARED	BY:

(NAME) Shelia Banks

(ADDRESS) Compass Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jofferson)

PARTIAL RELEASE OF RECORDED LIEN

hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. On 08-26-94, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama. In Inst. #1994-26506, and modified by Inst. #1999-36838 recorded in Inst. #1995-15378 and modified by Inst. #1999-36838 recorded in Inst. #1995-14966 and modified by Inst. #1999-36838 recorded in Inst. #1996-14966 and modified by Inst. #1999-36838 recorded by Inst. #1998-14968; amended by Inst. #1998-1516, further amended by Inst. #1998-1516, further amended by Inst. #1998-16911, and last amended by Inst. #1998-36838, recorded in Inst. #1996-36838.

Lot 514, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition, as recorded in Map Book 21, Page, 133, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of May, 2000.

Compass Bank

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

DS/09/2000-15310 DR:09 PH CERTIFIED BEST COMY NOT WITHOUTE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of May. 20,00.

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Notary Public Shelia D. Banks

FORM No. 99/33-1218 REV. 7/79

MY COMMISSION EXPERS SEPTEMBER 4, 2003