

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Data II9: 910  
Loan No: 08892999  
Borrower: WILLIAM ALLEN MILLER  
Product Code: AM-01

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: June 11, 1999, to be effective the Date of Filing/Recording

01-117

BA

1925594  
3427

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): RESIDENTIAL FUNDING CORPORATION

Security Instrument is described as follows:

Date: June 11, 1999

Original Amount: \$ 164,500.00

Borrower: WILLIAM ALLEN MILLER AND WIFE, DONNA MILLER

Lender: ACCUBANC MORTGAGE CORPORATION

Mortgage Recorded or Filed on 06-21-99

as Instrument/Document No. 1999-25929

in Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the County Recorder's or Clerk's Office of SHELBY County, ALABAMA,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Inst # 2000-15166

05/09/2000-15166  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 13.50



Z25Y700X00750008892999

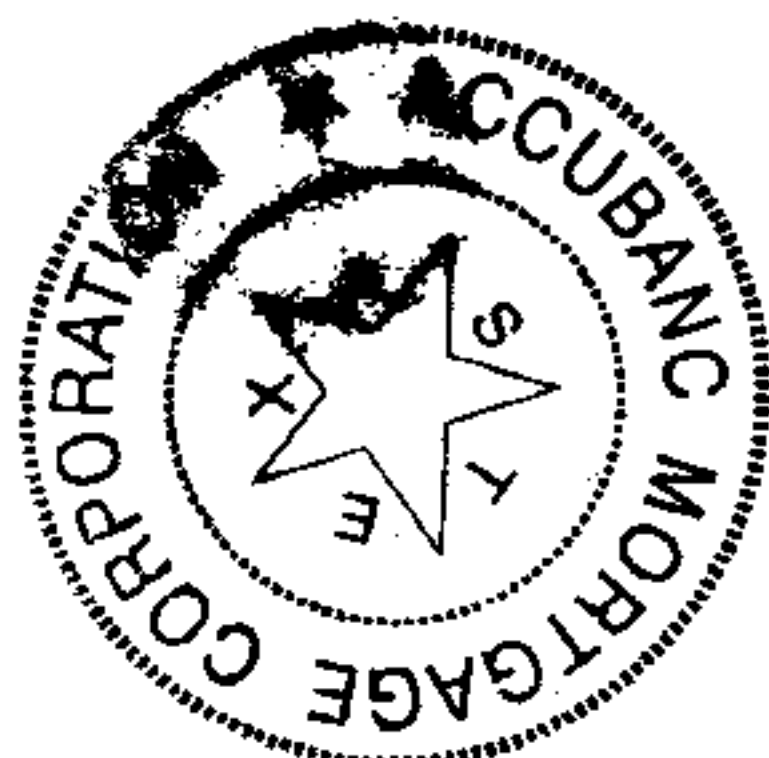
(Page 1 of 2)

ASSIGNLN1

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

State of TEXAS  
County of DALLAS



ACCUBANC MORTGAGE CORPORATION

By: Linda L. Stevens (Printed Name and Title)  
LINDA L. STEVENS  
ASSISTANT SECRETARY

County of \_\_\_\_\_, a Notary Public in and for said county  
I, MELISSA WELCH  
in said \_\_\_\_\_  
state, hereby certify that LINDA L. STEVENS, ASSISTANT SECRETARY, whose name  
as \_\_\_\_\_, is the \_\_\_\_\_ of \_\_\_\_\_, a Corporation, is

\_\_\_\_\_ of ACCUBANC MORTGAGE CORPORATION, A Corporation, is  
signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, (s)he, as said officer and with full authority, executed the same  
voluntarily for and as the act of said entity.

Given under my hand this 24 day of JUNE, 1999.

**Notary Public**

My commission expires: \_\_\_\_\_ MELISSA WELCH \_\_\_\_\_ (Typed Name)



(Page 2 of 2)

## ASSIGNMENT

*Miller*

Exhibit "A"

LOT 7, ACCORDING TO THE AMENDED MAP OF ALTADENA WOODS, FOURTH SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 128 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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