

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/10/2000

ANGLA R. GRIFFIN

AND ERNEST H. GRIFFIN

WIFE AND HUSBAND

whose address is 126 NEWGATE ROAD, ALABASTER, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

, does hereby grant,

, a corporation

(herein "Assignee" whose

, made and executed by:

INVEST # 3000-14958
05/05/2000-14958
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MEL 13.50

upon the

County, State

such Mortgage having been given to secure payment of:

Twenty-Five Thousand, Two Hundred Thirty-Two Dollars and 10/100

(\$ 25,232.10)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 14957 (or as
No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EQ-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/17/2000

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 17 day of APRIL

, in the year 2000 before me,

Amy Frances Nixon, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

Amy Frances Nixon
May 1, 2002

VMP-1168B (9605)

Inst # 2000-14958

05/05/2000-14958
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 NEL 13.50

003 NEL 13.50

SHELBY COUNTY JUDGE OF PROBATE

05/05/2000-14958
CERTIFIED