Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004871786 "Diollins" Lender ID 4871786/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgages, 14 Ft. HEREBY CERTIFY, that a certain Mortgage dated 04/30/1997, made and executed by HELEN H DOLLINS AN UNMARRIED WOMAN, to secure payment of the principal sum (\$74,821.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 05/08/1997 as Instrument to . 1997-14423 Mortgage Book NA, Page NA, RERECORDED 06/03/1997 as Instrument No. . 1997-17284, Book No. NA, Page No. NA is now Paid and Satisfied, and is theretore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS_MORTGAGE, Inc.

(DATE)

By: VINCENT

PRESIDEN

STATE OF Alabama COUNTY OF Montgomery

On 50 1. Beverly J. Baird a Notary Public in and for Montgomer, " only, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. St Vice President, who is/are signed to the foregoing document and who is/are knows to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority. executed the same voluntarily for and as the act of said corporation, in the day the same bears date...

WITNESS my hand and official seal,

Notary Expires: 08/25/2002

(This area)

★ Document Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784 NCP-20000426-0000 ALBHELE 01117 SHELEY AL BAT 106219/004871786 KXALDOM1

Inst # 2000-14703

05/04/2000-14703 11119 AM CERTIFIED SHELDY COUNTY MUCE OF PROMATE 9.50 ooi cii