

DMI #: 3002182834
NAME: JONES, DANIEL F.
P/O DATE: 12/17/1999

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

Logs National Document Services
Attention: Sunshine Quast
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DANIEL F. JONES AND WIFE, CASSIE M. JONES to AMSOUTH MORTGAGE COMPANY, INC. on 08/12/1992 and recorded on 08/24/1992 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1992-17854.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 164, ACCORDING TO THE SURVEY OF WEATHERLY, SECTOR 2, PHASE 2, AS RECORDED IN MAP BOOK 14, PAGE 73 A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Dated: February 16, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA, FORMERLY
KNOWN AS AMSOUTH BANK, N.A.

By: *Bruce E. Borsom*
BRUCE E. BORSOM, Vice President

By: *Edward J. Bagdon*
EDWARD J. BAGDON, Vice President

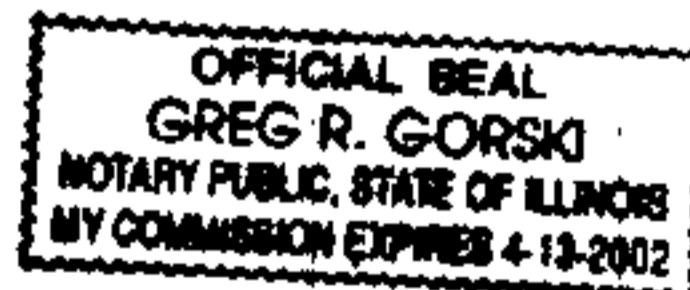
STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on February 16, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, FORMERLY KNOWN AS AMSOUTH BANK, N.A. on behalf of said CORPORATION.

Greg R. Gorski
Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDMI AMS (0000218283)
QA 10/94
Batch: 12/20/1999



Inst # 2000-13244
04/24/2000-13244
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS 1.50