

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) JEFFERSON COUNTY mortgage executed by _____
MANAGEMENT OF CONSTRUCTION & PRODUCT, INC.
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
in INST # Book No. 1998, Page No. 42698, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 1, ACCORDING TO A RESUBDIVISION OF HUFFMAN'S GREYSTONE RESURVEY, AS RECORDED IN
MAP BOOK 24 PAGE 61 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED
IN SHELBY COUNTY, ALABAMA.

Inst # 2000-13131

04/21/2000-13131

10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 5 day of APRIL, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will G. Sanders, Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of APRIL, 2000.
THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3293909

Kay H. Lyle
Notary Public