Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005408729 "Brasher" Lender ID:1673071338/ Shelby, Alabama 01/117 8 50

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/19/1998, made and executed by DAVID L BRASHER JR JOINED BY CHARLOTTE BRASHER HIS WIFE, to secure payment of the principal sum of \$36,000.00 plus interest, originally to REGIONS MORTGAGE, the principal sum of \$36,000.00 plus interest, originally to REGIONS MORTGAGE, in the County of SHELBY and the State of ALABAMA, Recorded 11/24/1998 as Instrument No. 1998-46810 Mortgage Book NA, Page NA, is now Paid and Satistied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On COATE

SHERRY A HARRELL, SUPPORT SERVICES MANAGER

STATE OF Alabama COUNTY OF Montgomery

On the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

My Commission Expires 8-25-2002

(This area for not

* Document Prepared By:
Arnber Reaker, 605 S. Perry St. Montgomery, AJ. 36104 800-828-3784
RBH-20000410-0008 ALBHELS 01117 SHELBY AL SAT 106667/005438729 HXALDOM1

Inst • 2000-12973
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