## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Reverance Pffice (205) 988-5600 FAX 988-5905

This instrument was prepared by:  Name) Courtney Mason & Asabciates, P.C.  Address) 1904 Indian Lake Drive, Suite 100  Birmingham, Alabama 35244		Notice to: W. A. McNeely, III		
	(Name) (Address)	83 Overhill Road		
		Montevallo,	Alabama	35115
CORPORATION FORM	WARRANTY	DEED		
STATE OF ALABAMA Shelby COUNTY KNOW ALL MI	EN BY THESE	PRESENTS,		
That in consideration of Thirty-Seven Thousand Fiv			(\$37,500	, 00)DOLLARS
o the undersigned grantor. Carter Homes & Develo				а согрогация
therein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and conv	herein, the reco		ereby acknow	wledged, the said
W. A. McNeely, III				
herein referred to as GRANTEE, whether one or more), the follounty, Alabama, to-wit:	llowing describe	ed real estate, situa	ated in	Shelby
Lot 1320-C, according to the Resurvey of I 13th Sector, Phase 2, as recorded in Map E of Shelby County, Alabama; being situated Mineral and mining rights excepted.	Book 26 page	133 in the	Propare (	ffice
Subject to easements, restrictions, current of way, if any, of record.	n <b>t taxes, s</b>	etback lines	and righ	t e
All of the above recited purchase price was simultaneously herewith.	ss paid from	a mortgage	loan clos	sed
	EXAMINED	RER OF THIS I	PROPERTY	DESCRIBED
TO HAVE AND TO HOLD, To the said GRANTEE, his, her o	or their heirs, de	vis <b>ces, assegns, or</b> it	s suc <del>ces</del> sors a	and assigns forever
And said GRANTOR does for itself, its successors and assigns executor or assigns, or its successors and assigns, that it is lawful all encumbrances; that it has a good right to sell and convey the shall warrant and defend the same against the lawful claims of	lly seized in fee iame as aforesai	simple of said pro	mises; that t	they are free from
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature as	nd seal.			President, who i
THE THE PARTY OF THE CONTROL THE SECTION OF THE SECTION OF				
		<b>2000</b>		•
	,X		OOO PHEN	gs. ◆Inc.
this the 12th day of April ATTEST	Cart	or Homes to	5	Sea (Sea
this the 12th day of April	Cart			Sea Sident
ATTEST:  Secretary	Cart	meth Carter	Pres	sident (Sea
ATTEST:  Secretary	Cart	meth Carter	Pres	sident
ATTEST:  Secretary	Cart By	neth Carter	Pres 000-125 CERTIF	ident 914 IRD
ATTEST:  Secretary	Cart By	meth Carter	Pres 000-125 CERTIF	ident 914 IRD
ATTEST:  Secretary  State Of ALABAMA Shelby County  April  April  Secretary	Cart By	neth Carter	Pres 000-125 CERTIF	ident 14 IED

12th

Given under my hand and official seal, this the

Notary Public

.XX 2000