ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

receipt whereof is hereby acknowledged, the undersigned does hereby grassign to COMMERCIAL FEDERAL MORTGAGE CORPORATION	that certain mortgage in
the amount of \$ 96,750.00 executed by	that collain moregage
CHARLES J. MARSHALL and ASHLEE ELLIOTT	
bearing date of the 14th day of April , 19 2000 on prope	erty described as:
Lot 145, according to the Survey of Cottages at Stonehare recorded in Map Book 26, page 15, in the Probate Office	ven, Third Addition, as of Shelby County, Alabama.
10:2 MELI	19/2000-12840 1 AM CERTIFIED Y COUNTY JUNE OF PROMATE 001 CJ1 8.50
and recorded in Book <u>2000</u> Page <u>12839</u> , of the mortgage records Probate of <u>SHe1by</u> County, Alabama, together with the therein described.	in the Office of the Judge of debt thereby secured and property
IN WITNESS WHEREOF, the undersigned has caused this instr 14th day of <u>April</u> , 1/9/2000	ument to be executed on the
LIBERTY MO	RTGAGE CORPORATION
By: La Charoltte C	Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said State and Co- Leddo, whose name as Corporate Secretary of Liberty Mortgage Corpo- signed to the foregoing instrument and who is known to me, acknowledge informed of the contents of the instrument, she, in her capacity as such executed the same voluntarily for and as the act of said Corporation.	ration, an Alabama corporation, is ge before me on this day that, being
Given under my hand and seal this 14th day of April	, NP 2000. Burent
- Catalines	
- Sugger	Notary B ublic