DA/19/2000-12791 DB:10 AM CERTIFIED MELN CHAT MEE & PARATE

Corporation Assignment of Real Estate Mortgage

POR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PLANSTAN SANK, FEB
2000 S. TELEGRAPH ROAD, SLOOMPIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 2000 executed by STITY THRANGER, MUNICIPAL A SINGLE INDIVIDUAL.

TO PROPERTY L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 200 until HILL DRIVE STREETHWAR, ALABAMA 36200 SHELBY

and recorded in State of ALABAMA

described hereinafter as follows:

County Records.

Lot 5, according to the Survey of Parkview Townhomes, Plat No. 1, as recorded in Map Book 26 page 92 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

2000-12790

| TOGETHER with the note or notes therein described or with interest, and all rights accrued or to accrue under sai | referred to, the money due and to become due thereon id Real Estate Mortgage. |
|--|---|
| COUNTY OF SHELBY | Date of Execution: APRIL 13. 2000 |
| On APRIL 13, 2000 before me, the undersigned, a Notary Public in and for with Country and State, personally appeared 11716 Part 1996 | To Senta Hole |
| known to me to be the Manager known to me to be the of the corporation herein which executed the within instrument, that the sesi affixed to said instrument is | BY: !TS: |
| the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | WITNESS: |
| Notary Public Man Ole County My Commission Expires | HOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPINES: AME. 1, 2001 SONDED THE NOTARY PUBLIC UNDERWRITERS (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |
| PREPARED BY: | |
| SIRMINGHAM, ALABAMA 36300 | |
| FLAGSTAR SANK, PSB 2000 S. TELEGRAPH ROAD BLOOMFIELD HILLS, NI 48302-0083 | |
| . : | t contract the second contract to the second |