Notary Public

This instrument was prepared by	Send Tax Notice To: Jason T. Johnson
(Name) LANGE, SIMPSON ET AL	202 Stone Circle
(Address) 728 Shades Creek Parkway #120 Birmingham, AL 35209	Pelham, Alabama 35124.
Corporation Form Warranty Deed	<u> </u>
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson	KNOW ALL MEN BI INCSCINCE
That in consideration of one numbers sight Thousand Three Hundred and NO/100	
to the undersigned grantor. Builder's Group, Inc.	DOLLARS(\$108,300,00)
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jason T. Johnson	
	following described real estate. situated in Shelby County.
Lot 163, according to the Survey of the Cottages at Stonehaven, Third Addition, as recorded in Map Book 26, page 15, in the Probate Office of Shelby County, Alabama.	
SUBJECT TO:	į.
1. Ad valorem taxes for the year 2000, wand payable until October 1, 2000.	hich are a lien, but not yet due
2. Easements, rights-of-way, restriction	s, conditions and covenants of:
' record.	
\$\frac{106,889.00}{\text{trom the proceeds of a mortgage loan closed simultaneously herewith.}	
	Inst + 2000-12737
	04/18/2000-12737 09:27 AM CERTIFIED SELM CHATY JUST OF PROMITE 19.00
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to assess this conveyance, bereto set its cignature and seed	
to execute this conveyance, hereto set its signature and seal,  this the 31st day of March	2000
	Builder's Group, Inc.
ATTEST:	
	Thomas A. Davis, President
STATE OF Alabama )	
COUNTY OF Jefferson )	
I, David F. Ovson	a Notary Public in and for said County, in said State.
hereby certify that Thomas A. Davis	
to the foregoing conveyance, and who is known to I	a corporation, is signed ne. acknowledged before me on this day that, being informed for and with full authority, executed the same voluntarity for
Given under my hand and official seal, this the 31st day of March . 2000  HOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRE 1. Apr. 27, 2000.  BONDED THEU NOTARY PUBLIC UNDERWRITED	