THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA

Industrial Concrete Contractors, Inc. 15 Dockey Lane # 19
Shelby AL 35143

CORRECTED
GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Thirty-Five Thousand and 00:100 (\$35,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Renaid E. Johnson and Sonja C. Johnson, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, industrial Concrete Contractors, Inc., a corporation, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY. State of Alabams, to-wit:

see attached legal description Exhibit "A"

This deed is being re-recorded to correct the legal description.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or percel of land above described together with all and singular the rights. privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 18th day of February.

2000.

Ronald E. Johnson

Sonia C. Johnson

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ronald E. Johnson and Sonja C. Johnson, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, Lineve hereunto set my hand and seal this the 18th day of February, 2000.

NOTARY PUBLIC

My Commission Expires:

3/5/03

MY COMMISSION IN HES MARCH 5, 2003

Inst . 2000-12700

D4/18/2000-12700 D7:41 AM CERTIFIED WELF CHEY HEE & PENTE 12.50 nst \$ 2000-05666

01:06 PM CERTIFIED
BELLY COUNTY JUBGE OF PROBATE

46.00

DOS HARS

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Commence at the NW corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and run N 90 deg. 00 min. 00 sec. E along the North line of said Section 35 a distance of 178,47 feet; thence run S 00deg 00 min. 00 sec. W a distance of 468.72 feet to the point of beginning of the property herein described; thence run S 44 deg. 43 min. 01 sec. E a distance of 549.34 feet to a point on the water line of Lay Lake; thence run S 83 deg. 17 min. 23 sec. W along said water line of lake a distance of 41.28 feet; thence run N 85 deg. 51 min. 33 sec. W along said water line of lake a distance of 102.63 feet; thence run N 44 deg. 57 min. 08 sec. W a distance of 482.47 feet to a point on the east line of a public road; thence run N 15 deg. 14 min. 56 sec. E along east line of said public road a distance of 181.90 feet; thence run N 06 deg. 51 min. 20 sec. W along east line of said public road a distance of 31.99 feet; thence run N 45 deg. 30 min. 11 sec. E along the south line of a 30 foot wide access easement a distance of 124.97 feet; thence run N 39 deg. 50 min. 38 sec. E along south line of said easement a distance 85.68 feet; thence run S 34 deg. 33 min 39 sec. E a distance of 248.50 feet; thence run S 64 deg. 38 min. 07 sec. W a distance of 256.00 feet to the point of beginning.

Less and Except any part of land that may lie in a public road right of way.

Inst * 2000-12700

04/18/2000-12700
07:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 12.00