

ASSIGNMENT OF SECURITY INSTRUMENT

01/11/7 8.50 571102
 Mortgage Electronic Registration System ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: FLEET MORTGAGE CORPORATION
 FLORENCE MALL 1945 WEST PALMETTO ST. FLORENCE, SC 29501

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **DECEMBER 28, 1999**, recorded in the Official Records of the Public Record: **SHELBY County, ALABAMA** Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

BORROWER:
KEVIN M. BRIDGES, AN UNMARRIED MAN

OFFICIAL RECORDS:

<u>Book</u>	<u>Page No.</u>
0	0

2000-01827

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount,

\$133,858.88, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

Mortgage Electronic Registration System

Witnesses:

Jasmine Odom
 Jasmine Odom
Angela Harrison
 Angela Harrison

By:

Annette Chase
 Annette Chase
 Asst Vice President

Attest:

Mike Grant
 Mike Grant
 Asst Secretary

STATE OF FLORIDA
 COUNTY OF DUVAL

Annette Chase
 Asst Secretary

The following instrument executed with my knowledge this **FEB 08 2000**
 the Asst Vice President and **Mike Grant**
 respectively, of Mortgage Electronic Registration System on behalf of the corporation.

who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Post Closing
 Alliance Mortgage Company
 P.O. Box 2109

[Signature]
 Notary Public, State of Florida



Jennifer L. Alip
 MY COMMISSION # C0831507 EXPIRES
 April 29, 2003
 BONDED BY THE TROY FARM INSURANCE, INC.

Inst # 2000-12529

04/17/2000-12529
 09:58 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJ1 8.50