

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:  ALABAMA GAS CORPORATION #20 SOUTH 20TH ST. BIRMINGHAM, AL. 35295		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center; font-size: 1.2em; font-weight: bold;">18.75 + 100 19.75</div> <div style="text-align: center; font-size: 0.8em;">Inst # 2000-12455 04/14/2000-12455 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HNS 18.75</div>			
Pre-paid Acct. # _____					
2. Name and Address of Debtor (Last Name First if a Person)					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
WILLIAM M. GRAUEL 3624 ROBIN CIR. BIRMINGHAM, AL. 35242					
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
GUIN COMPANY INC. #10 55TH ST. SO. BIRMINGHAM, AL. 35212		ALAGASCO 20 SOUTH 20TH ST BIRMINGHAM, AL. 35295			
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: 1-ARMSTRONG 50,000 BTU FURNACE MODEL#GHJ050D10 SERIAL# 8499G32936, 1-ARMSTRONG 50,000 BTU FURNACE MODEL#GHJOEOD10 SERIAL#8499G3296, 1-ARMSTRONG 2 TON 10SEER A/C MODEL#SCU10EJ4A SERIAL#8499F20441, 1-ARMSTRONG 2 TON COIL, MODEL#CAC24-3 SERIAL#6099D70510					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:					
LEGAL DESCRIPTION:  LOT 50, ACCORDING TO THE MAP AND SURVEY OF SUNNY MEADOWS, THIRD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 91 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALA.					
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____					
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)					
Signature(s) of Debtor(s) <u>William M. Grauel</u>					
Signature(s) of Secured Party(ies) or Assignee <u>Guin Co.</u>					
Type Name of Individual or Business					