

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & STATE 600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 610722804

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30th, 2000, executed by

SANDRA M. PROSCH, An Unmarried Woman, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber page(s) SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

See Attached Legal Description

2000-12140

Inst # 2000-12141

04/12/2000-12141
12:32 PM CERTIFIED
SHELDON J. JONES
1.3

Date of Execution: 03/30/00

ALSO KNOWN AS: 4731 GUILFORD WAY, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On March 30, 2000 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)