

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202

0681555-0078 #390

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

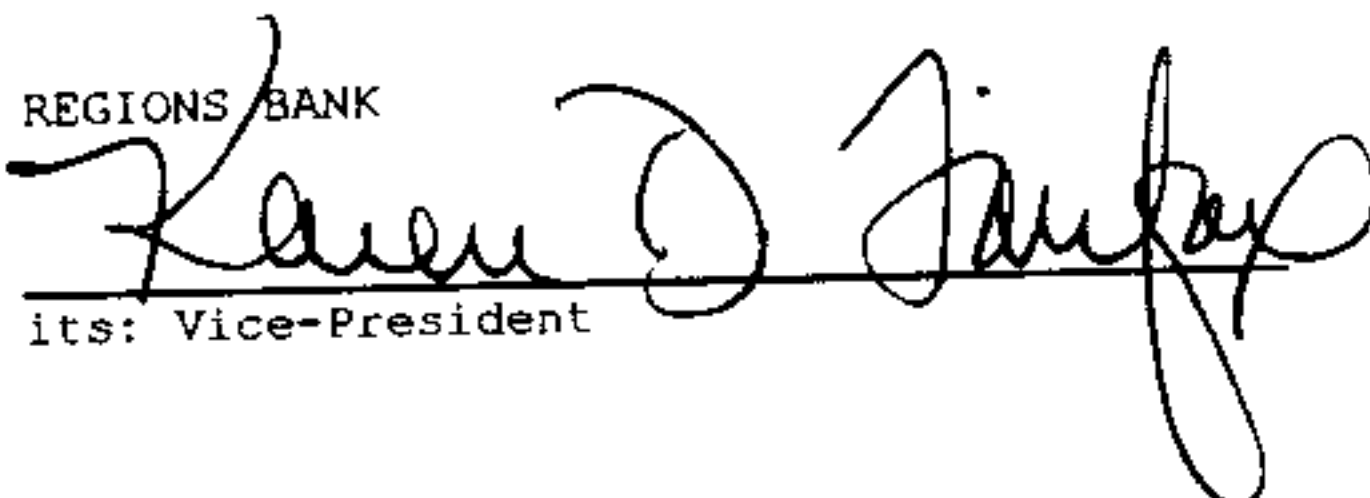
WHEREAS,
J. Harris Development Corp., did heretofore on the 7th day of
MAY, 1999, execute a Mortgage to REGIONS BANK, which said
Mortgage is recorded in INST # 1999-21310, in the Probate Office
of SHELBY COUNTY, State of Alabama.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by Karen D.
Fairfax, its Vice-President, thereunto duly authorized on this
the 6th day of APRIL, 2000.

REGIONS BANK


its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that Karen D. Fairfax, whose name as Vice-President of
REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, s(he) as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of APRIL, 2000.


Notary Public

MY COMMISSION EXPIRES APRIL 25, 2001

14/10/2000-11754
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 2000-11754