When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801 0000002405610/KAM/STICKLEY

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

SHELBY COUNTY JUDGE OF P CERT 04/10/2000-1 12:35 PM CERT 2000-HARRY M STICKLEY & TAMRA M STICKLEY HUSBAND & WIFE Mortgagor: PNC MORTGAGE CORP OF AMERICA Mortgagee: ELM DR. 1262 Prop Addr: 35007 AL **ALABASTER** 10/18/96 Date Recorded: SHELBY City/County: State: ALABAMA Mortgage Book: 10/14/96 Date of Mortgage: Page: 136,500 Loan Amount: 1996 34904 Document#:

Previously Assigned: NCNE

Recorded Date: ____ Book: ____ Page: _____

Brief description of statement of location of Mortgage Premises

SHELBY COUNTY AL

Dated: MARCH 31, 2000 PNC MORTGAGE CORP OF AMERICA

Patrick Barton Accident Vice President Attest:

MINIMINIAN PAC MOS

CORPORATE

OHO

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this MARCH 31, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notaby Public *

NOTARY PUBLIC *

Lynda Arkwright

Kentucky State-At-Large

My Commission Expires Sept 28, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531