

After Recording Return To:

Alma Gonzales
2711 NORTH HASKELL, SUITE 1000

DALLAS, TX 75204-

STATE OF ALABAMA
COUNTY SHELBY

Know All Men By These Presents, That, the undersigned

FULL SATISFACTION OF RECORDED LIEN

PAYF 0800531964



Inst 2000-11633

The First National Bank of Chicago as Trustee RFC Attorney in
Fact

ONE FIRST NATIONAL PLAZA CHICAGO IL
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by Albert Byron Tompkins

A MARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
County, ALABAMA Book No. , Page No. and Instrument No.
1999-13567 (refiled on / / in Book Page and
Instrument No.) and the undersigned does further hereby release and said
mortgage. In Witness Whereof, the undersigned Robert Meachum
has caused these presents to be executed this 5TH day of APRIL, 2000.

Legal Description: see attached

Power of Attorney Date: / / Inst:

The First National Bank of Chicago as Trustee RFC Attorney in
Fact

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY Dallas

Robert Meachum
Senior Vice President

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
Robert Meachum whose name as Senior Vice President

The First National Bank of Chicago as Trustee RFC Attorney in
of Fact a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 5TH day of APRIL, 2000

Notary Expiration Date: 10/05/2002



Marea Trufant

Notary Public

Prepared by:

AG
CAPSTEAD, ATTN: DARRELL FRAUENHEIM
2711 NORTH HASKELL, SUITE 1000
DALLAS, TX 75204-

Property Address:

3131 Highland Lakes Road
Birmingham AL 35242-0000



AL SAT

04/10/2000-11633
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

EXHIBIT "A"

Lot 841, according to the Survey of Highland Lakes, 8th Sector, as recorded in Map Book 23 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Inst. #1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

AB 7
Inst # 2000-11633

**04/10/2000-11633
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SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00**