

LAND TITLE COMPANY OF ALABAMA

This instrument was prepared by

David F. Olson, Attorney at Law
 (Name) Lange, Simpson, Robinson & Somerville
 728 Shades Creek Parkway, Suite 120
 (Address) Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-Four Thousand Seven Hundred and No/100 (\$94,700.00) -----

to the undersigned grantor, BUILDER'S GROUP, INC.
 a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which
 is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

KELLEY L. SMITH

(herein referred to as GRANTEE, whether one or more) the following described real estate, situated in
 Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of The Village at Stonehaven, Phase 1, as recorded in
 Map Book 25, page 119, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 2000, which are a lien, but not yet due and payable until October 1, 2000.
2. Easements, right-of-ways, restrictions, conditions and covenants of record.

\$ 89,950.00 of the purchase price recited herein was derived from
 the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns, shall warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the
 29th day of March, 2000.

ATTEST:

 Secretary

By *Thomas A. Davis*
 President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby
 certify that Thomas A. Davis
 whose name as President of BUILDER'S GROUP, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
 the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 29th day of March 19 2000

Thomas A. Davis
 Notary Public

04/07/2000-11562
 10:48 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE