

**ASSIGNMENT OF MORTGAGE**(STATE OF ALABAMA )( JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Mortgage First of the South, LLC, a Limited Liability Company, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ANDREA J. HILL, A single person, and HERBERT SMITH, A single person on the 31st day of March, 2000, and recorded in 2000, Page 11547, of the public records of SHELBY County, ALABAMA, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 18, according to the Survey of Sommersby Townhomes, as recorded in Map Book 20, page 112, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Mortgage First of the South, LLC, a Limited Liability Company has caused this assignment to be signed by Carl W. Albright III, its President, and attested by Nikki Gardiner, its Office Manager, all as of the 31st day of March, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage First of the South, LLC, a Limited Liability Company.  
By:

  
Carl W. Albright III  
Its President

Attest:

By:

  
Nikki Gardiner  
Its Office Manager


Inst # 2000-11548

04/07/2000-11548  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

(STATE OF ALABAMA )( JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carl W. Albright III, whose name as President of the Mortgage First of the South, LLC, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of Feb, 2000.

  
ANGELA CARTER BRAGG  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
SHELBY COUNTY JUDGE OF PROBATE

This instrument prepared by:  
Lange, Simpson, Robinson & Somerville  
728 Shades Creek Parkway, Suite 120  
Birmingham, Alabama 35209