

Loan #1407168028  
Old Loan #670134209

When recorded, return to: Bank of Oklahoma, N.A., Attn: Karen Thornton, 7060 S. Yale, 3<sup>rd</sup> Floor, Tulsa, OK 74136; 918-488-7077.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto BANK OF OKLAHOMA, N. A., its successors and assigns, that mortgage dated the 23rd day of April, 1999, made and executed by Steve Creel and Shron Creel, husband and wife, to and in favor of First Federal Bank.

Such mortgage having been given to secure payment of \$101,555.00, which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 20718 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD unto the said BANK OF OKLAHOMA, N. A., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 15<sup>th</sup> day of March, 2000.

ATTEST:

FIRST FEDERAL BANK

By *Sandra H. Stephens* By *Charles G. Wolbach*  
Sandra H. Stephens Charles G. Wolbach  
Chief Operations Officer President

Seal:

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15<sup>th</sup> day of March, 2000.

*Trane S. Goodman*  
NOTARY PUBLIC

My commission expires:

WORD.ASGNALOK(02/00)

MY COMMISSION EXPIRES MARCH 12, 2003

Inst # 2000-10073

03/30/2000-10073  
08:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50