

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
BEAMER DEVELOPMENT CORPORATION  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in INST # \_\_\_\_\_ Book No. 1999, Page No. 23692, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 2000-09607

03/27/2000-09607  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 1.30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 25 day of FEBRUARY, 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25 day of FEBRUARY, 2000

THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON [Signature]

COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686

BIRMINGHAM, AL 35202-0686

LN # 3318938

[Signature]  
Notary Public