

489718
MERS # 100038500004897180

Inst # 2000-09572

03/27/2000-09572
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1510 AIRPORT BLVD. #2 PENSACOLA, FL 32504

, does hereby grant, sell,

assign, transfer and convey, unto the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

organized and existing under the laws of THE STATE OF DELAWARE

, a corporation
(herein "Assignee"), whose

address is P. O. BOX 2026 FLINT, MI 48501

a certain Mortgage dated August 12th, 1999

, made and executed by

C. EUGENE LITTLETON and

whose address is 2806 BRIDLEWOOD TERRACE HELENA, Alabama 35080

to and in favor of

ALCOR MORTGAGE CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of
NINETY THOUSAND & 00/100

(\$ 90,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No.) of the LAND

Records of

, at page 34394 (or as
Shelby

County, State of AL

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: JP



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on February 29th, 2000

[Signature]
Witness
[Signature]
Witness
[Signature]
Attest

ALCOR MORTGAGE CORPORATION

(Assignor)

By: *[Signature]*
(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 29th day of February, 2000.
by *[Signature]*
as Delivery officers

of ALCOR MORTGAGE CORPORATION

[Signature]
NOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

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lot 46, according to the survey of Bridlewood Parc sector one ,as recorded in map book 17, page 34, in the probate office of Shelby County, Alabama, being situated in Shelby County, Alabama.

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