+ 2000-035

STATE OF ALABAMA

FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION GUIDELINES

Instructions: Step 1: Contact the Office of the Secretary of State at (334)242-5324 to reserve a comporate name, Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Judge of Probate's filing fee is \$35 and the Secretary of State's filing fee is \$50. Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.	
Article II	The duration of the corporation is perpetual, juniess otherwise stated.
Article III	The corporation has been organized for the following purpose(s): ORIGINATE AND BROKER REAL ESTATE
	MORTGAGES
Article IV	The number of shares which the corporation shall have the authority to issue is _/o o
Article V	The street address (NO PO BOX) of registered office 1402 white Awars CX
	HELENA, 44 35080 and the name of registered agent at that office
Article VI	The name(s) and address(es) of the Director(s). W. E. MAG PRESIDENT FIRE ASURER
•	JEAN ANN MAY - SECKETARY
Article VII	The name(s) and address(es) of the Incorporator(s). W.E. May 1402 white laway CT. HELENAM.
or for the re	provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this, the	2079 day of MANCH 192000
THIS DOCUME	Type or Print Name of Incorporator Signature of Incorporator

03/23/2000-09249
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 90.00

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Accent Mortgage, Corp.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of William May, 1402 Whirlaway Court, Helena, AL 35080 for a period of one hundred twenty days beginning March 15, 2000 and expiring July 14, 2000.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 15, 2000

Date

Jim Bennett

Secretary of State

Inst # 2000-09249

03/23/2000-09249 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

003 MMS 90.00