STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

	.		99/32-1061
☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filling O	fficer for
as defined in ALA CODE 7-9-105(n).	Sheets Presidented:	THIS SPACE FOR USE OF FILING OFFICER	
Return copy or recorded original to		Date, Time, Number & Filing Office	
Brenda Broome			
Compass Lenk			
15 South 20th Street	•		
Birmingham, Alabama	35233		_
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Pre-ped Acct #	·	en CO	ŭ li Š 8
2. Name and Address of Debter	(Last Name First if a Person)	5	3 23
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and the second s			<u> </u>
North Shelby Partners		Q.	
1109 Townbouse Road		702	# K E B
Helena, Alabama 3508	0		2 8 2
			ត្ត
Social Security/Tax IO			745
2A. Name and Address of Debtor (IF AN)	(Last Name First if a Person)	7	
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			•
			_
Social Security/Tex ID #			
Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)	<u> </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
		•	
Compass Bank			
15 South 20th Street	000		
Birmingham, Alabama	35233		
•			
Social Security/Tax ID #			-
☐ Additional secured parties of attached UCC-E			
5. This statement refers to original Financing Sta	dement bearing File No	1998-35138	
Filed withjudge_of Pr		<u> </u>	
7. Termination. Secured Party no longer claims 8. Partial or The Secured Party's right under 9. Assignment whose name and address appears 9. Amendment Financing statement bearing file	a security interest under the financing states or the financing statement bearing file number or to all of the property listed on this file, is ass	signed to the assignee orth in item 11.	
11.	the Survey of Wich (Chaparral, Sector 3, as recorded	d in
LOT 40, ACCORDING TO	one parvey to the the	e Probate Office of Shelby Coun	1A Enter Code(s) From LV Back of Form That
Map Book 25, Pages of	A, D, and O, In the	Alabama	Best Describes The
Alabama; being situat	ed in Shelby County	, Alabama.	Collateral Covered By This Filing:
			<u> </u>
	•		
•			, ——— ———
Check X if covered: Products of Colleteral are	also covered.		·
	•	11/11/11	ee.
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) JOHN M	. MCQUEEN, V.P.
	. <u> </u>		
Signature(s) of Debtor(s) (necessary only if item	n 9 is applicable)	Signature(s) of Secured Party(ice) COMPASS BANK	•
· · · · · · · · · · · · · · · · · · ·		Type Name of Individual or Business	<u> </u>
Type Name of Individual or Business	INC OFFICER CORV. ACKNOW! EDGEMENT	··	OMMERCIAL CODE - FORM UCC-3