## Regions Bank PARTIAL RELEASE

## STATE OF ALABAMA SHELBY COUNTY

For and in o	consideration o	f One Dollar (\$1.00	) and other	good and valua	ble consid	erations to it in
hand paid, the recei	ipt whereof is h	sereby acknowledge	ed, the under	signed REGIO	NS BANK	., a corporation.
does hereby release	e and discharg	e from the lien of	that certain	mortgage exec	uted by	Scott and
Wiggins Building	Corporation	dated	04/13/99	recorde	ed in	Instrument
#1999-16165						
described property:	, ,					
Mar		to the Survey of Car e 33 A, B & C, in the				•
It being dis	stinctly unders	tood, however, tha	t all other p	roperty in said	mortgage	described and
conveyed, shall be	and continue t	o remain in all resp	ects to said	mortgage, and	that all the	: covenants and
undertakings of the	e said mortgag	e in said mortgage	, and the no	te thereby secu	red shall	continue in full
force and effect, a						
powers granted to i	t under said me	ortgage, except as to	o the above o	described premi	ses.	
IN WITHE	SS WHEREO	F, the undersigned,	REGIONS	BANK, a corp	oration, h	as caused these
presents to be exec						
this 17th day of Mar					•	
			REGIONS I	BANK	200-05	736
STATE OF ALAI JEFFERSON CO	•			03/20/ 10:21 A 961W CMM	TY JUNCE OF P	ROBATE
1, the under	rsigned authori	ity, a Notary Public	in and for S	Said County an	d State her	reby certify tha
Charles L.	Watkins	whose name as V	ice Presiden	t, of REGIONS	BANK, a	a corporation, i
signed to the foreg	oing release, a	nd who is known to	o me, acknow	wledge before i	ne, on this	day, that being
informed of the co	ntents of the co	onveyance, he, as si	ich officer, a	and with full au	thority, ex	ecuted the same
voluntarily for and	as the act of sa	aid corporation.				

Given under my hand and official seal this 17th day of March, 2000.

BAY COMMISSION EXCURED SEPTEMBER 19, 2003

**Notary Public**