

# RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$101000.00, dated MARCH 19TH, 1993, and executed by JOHN P CLARK AND VICKIE M CLARK, A MARRIED COUPLE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 1993, Page 08229, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MARCH 09, 2000

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:

*C. Perez*  
C PEREZ  
ASSISTANT SECRETARY

By *Diane G. Gates*  
DIANE G GATES, FIRST VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared DIANE G GATES, FIRST VICE PRESIDENT, and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 09, 2000.



*Velida Medic*  
Notary Public

Prepared By:

*Velida Medic*  
VELIDA MEDIC  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool C31-444  
Inv. Number 1663520497  
Loan Number 16403501  
PFDT: 00-02-29

RECORD AND RETURN TO:

JOHN P CLARK  
VICKIE M CLARK  
5029 LITTLE TURTLE DR  
BIRMINGHAM AL 35242-3248  
MEDIV 1617-01MAR00

PFAL - 081399KD  
Inst # 2000-08714  
Inst # 2000-08714

03/20/2000-08714  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 111 8.50

Inst # 2000-08714